

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

<b>IN RE:</b>	:	CHAPTER 13
	:	
PAVEL BALON,	:	
	:	
<u>DEBTOR</u>	:	DOCKET NO.: 19-17762-JKF
	:	
COMMONWEALTH OF PENNSYLVANIA	:	CERTIFICATE OF SERVICE
DEPARTMENT OF REVENUE,	:	
	:	
MOVANT	:	HEARING DATE & TIME:
	:	JULY 20, 2020, at 10:00 A.M.
v.	:	
	:	
PAVEL BALON,	:	
	:	
RESPONDENT	:	RELATED TO DOCKET NO.: <u>46</u>

**CERTIFICATE OF SERVICE FOR PENNSYLVANIA DEPARTMENT  
OF REVENUE'S OBJECTION TO DEBTOR'S 2<sup>ND</sup> AMENDED CHAPTER 13 PLAN FILED**

I, Joseph J. Swartz, certify under penalty of perjury that I served the above captioned pleading Objection to Debtors' Chapter 13 Plan, on the parties at the below addresses, on July 17, 2020 by:

**19-17762-jkf Notice will be electronically mailed to:**

JEROME B. BLANK on behalf of Creditor PINGORA LOAN SERVICING, LLC  
paeb@fedphe.com

REBECCA ANN SOLARZ on behalf of Creditor Toyota Lease Trust  
bkgroup@kmlawgroup.com

THOMAS YOUNG.HAE SONG on behalf of Creditor PINGORA LOAN SERVICING, LLC  
paeb@fedphe.com

JOSEPH JASPER SWARTZ on behalf of Creditor PA Dept of Revenue  
RA-occbankruptcy2@state.pa.us, RA-occbankruptcy6@state.pa.us

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

SCOTT F. WATERMAN (Chapter 13)  
ECFMail@ReadingCh13.com

PAUL H. YOUNG on behalf of Debtor Pavel Balon  
support@ymalaw.com,  
ykaecf@gmail.com,paullawyers@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com

**19-17762-jkf Notice will not be electronically mailed to:**

American Express National Bank c/o Zwicker & Associates, P.C.  
80 Minuteman Road  
P.O. Box 9043  
Andover, MA 01810-1041

Respectfully submitted by,

EXECUTED ON: July 17, 2020

By: /s/ Joseph J. Swartz  
Joseph J. Swartz  
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Office of Chief Counsel  
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